



SAINT LUKE'S
EPISCOPAL CHURCH

FIFTH SUNDAY AFTER PENTECOST

June 27, 2021

11:00 am ✠ Rite II

Please enter quietly as we prepare our hearts for worship.

Welcome! The congregation's responses are in bold. Children of every age are welcome. Please see an usher for assistance.

THE GREAT PROCESSION

Prelude *Be Thou My Vision* Healey Willan

INTROIT *Come, ye that love the Lord* Alice Parker

*Come, ye that love the Lord, and let our joys be known.
Join in a song with sweet accord, join in a song with sweet accord,
and thus surround the throne, and thus surround the throne.*

HYMN *Christ is Made the Sure Foundation* Hymnal 518

*Children 4K - 1st Grade are invited to follow the Crucifer to
Children's Chapel.*

Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Celebrant says

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily mag-
nify your holy Name; through Christ our Lord. **Amen.**

The Celebrant says

Lord, have mercy
Christ, have mercy
Lord, have mercy

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, you have built your Church upon the
foundation of the apostles and prophets, Jesus Christ
himself being the chief cornerstone: Grant us so to be joined
together in unity of spirit by their teaching, that we may
be made a holy temple acceptable to you; through Jesus
Christ our Lord, who lives and reigns with you and the
Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST LESSON

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in
knowledge, in utmost eagerness, and in our love for
you-- so we want you to excel also in this generous under-
taking. I do not say this as a command, but I am testing the
genuineness of your love against the earnestness of others.
For you know the generous act of our Lord Jesus Christ,
that though he was rich, yet for your sakes he became
poor, so that by his poverty you might become rich. And
in this matter I am giving my advice: it is appropriate for
you who began last year not only to do something but
even to desire to do something-- now finish doing it, so
that your eagerness may be matched by completing it
according to your means. For if the eagerness is there, the
gift is acceptable according to what one has-- not accord-
ing to what one does not have. I do not mean that there
should be relief for others and pressure on you, but it is a
question of a fair balance between your present abundance
and their need, so that their abundance may be for your
need, in order that there may be a fair balance. As it is
written, "The one who had much did not have too much,
and the one who had little did not have too little."

Reader The Word of the Lord.

People *Thanks be to God.*

ANTHEM

What Shall I Render to My God? arr. Austin C. Lovelace

*What shall I render to my God
For all his mercy's store?
I'll take the gifts he hath bestowed
And humbly ask for more.*

*The sacred cup of saving grace
I will with thanks receive,*

*And all his promises embrace
And to his glory live.*

SERMON NOTES

*My vows I will to his great name
Before his people pay,
And all I have, and all I am,
Upon his altar lay.*

*Thy hands created me, thy hands
From sin have set me free;
The mercy that hath loosed my bands
Hath bound me fast to thee.*

*The God of all-redeeming grace,
My God, I will proclaim,
Offer the sacrifice of praise,
And call upon his name.*

Please stand.

THE HOLY GOSPEL of our Lord Jesus Christ
according to Mark

People Glory to you, Lord Christ.

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's

father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Reader The Word of the Lord.
People Thanks be to God.

ANTHEM

Awake My Heart

Jane Marshall

THE SERMON

The Reverend David Hall

THE NICENE CREED *All stand.*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Glenda, our Bishop, the clergy of our parish, Jane, our seminarian, and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Joseph our President, Kay our Governor, and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially Maria Campbell, Jim Ganser, Francis Hagan, Jane Hodges, Fifi Twitty, and Fred Tyson.

We give thanks for the birth of William Lawrence Parsons and Charles Byron Todd II.

Silence

CONFESSION BCP 360

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The peace of the Lord be always with you.
People And also with you.

GREETING and ANNOUNCEMENTS

OFFERTORY MUSIC

How shall I sing that Majesty J.R. Daniels

*How shall I sing that Majesty. Which angels do admire?
Let dust in dust and silence lie; Sing, sing, ye heavenly choir.
Thousands of thousands stand around Thy throne, O God most high;
Ten thousand times ten thousand sound Thy praise; but who am I?*

*Thy brightness unto them appears, While I Thy footsteps trace;
A sound of God comes to my ears, But they behold Thy face.
I shall, I fear, be dark and cold, With all my fire and light;
Yet when Thou dost accept their gold, Lord, treasure up my mite.*

*Enlighten with faith's light my heart, In flame it with love's fire;
Then shall I sing and bear my part With that celestial choir.*

*They sing because Thou art their Sun; Lord, send a beam on me;
For where heaven is but once begun There alleluias be.*

*How great a being, Lord, is Thine, Which doth all beings keep!
Thy knowledge is the only line To sound so vast a deep.
Thou art a sea without a shore, A sun without a sphere;*

Thy time is now and evermore, Thy place is everywhere.

PRESENTATION ACCLAMATION *All stand to sing*

Praise God from whom all blessings flow;
praise him, all creatures here be - low;
praise him a - bove ye heav'n - ly host;
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

SANCTUS et BENEDICTUS Robert Powell S129

The people stand or kneel. The Celebrant continues with the Eucharist Prayer

Therefore we proclaim the mystery of faith:

Celebrant and People

*Christ has died.
Christ is risen.
Christ will come again.*

And now, as our Savior Christ has taught us, we are bold to say,

Officiant and People

O*ur Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.*

The Celebrant breaks the Consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Lamb of God

Christiansen

The Gifts of God for the people of God

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

Lamb of God, what wondrous love

Faure, arr. Petker

*Lamb of God, what wondrous love, O my soul,
Love, such love, that Thou shouldst die, for me, shouldst die.*

Lord of Grace, what matchless love, O my soul,
Son of God, Thou loving sacrifice for me.

Here, O Lord, am I, fearful, sinful, man
Guilty and condemned Thy death is surely mine.
Cross of God, I would to turn away, yet Love it beds me stay, O my soul.
Can it be, the very death I fear is that which draws me near, Lord, to Thee?
Lamb of God, Thou died for me.
O what wondrous love.

POSTCOMMUNION PRAYER

Officiant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

HYMN O for a thousand tongues to sing Hymnal 493

THE DISMISSAL BCP 366

Deacon: Let us bless the Lord.
People: Thanks be to God.

POSTLUDE Trumpet Tune Andre Campra

Please feel free to share your joys or concerns with a member of the Prayer Team. If you have a prayer request please contact Sandy Porter at 205-802-6207 or sporter@saint-lukes.com. Copies of the prayer list are on the table in the Communication Stations and in the weekly church emails.

CLERGY AND STAFF: Rt. Rev. Dr. Glenda Curry, *Bishop of Alabama*; The Rev. Richmond R. Webster, *Rector*; The Rev. David Hall, *Associate Rector*; The Rev. Corey Jones, *Priest Affiliate*; The Rev. Rebecca Debow, *Priest Affiliate*; The Rev. Dr. Maurice L. Goldsmith, *Priest Affiliate*; The Rev. Stephen McWhorter, *Priest Affiliate*; The Rev. Dr. Mark LaGory, *Deacon*; The Rev. Katy Smith, *Deacon*; Mr. Shaun Pezant, *Artist in Residence*; Dr. Philip Copeland, *Choral Director*; Mr. Jamie McLemore, *Organist*.

THE VESTRY

Vestry meetings are held the last Monday of each month from 6:00-7:00pm. Vestry meetings are open to members of Saint Luke's unless in Executive Session.

Rector- The Rev. Richmond R. Webster
Sr. Warden- Norman Jetmundsen '21
Jr. Warden- Scarlett Simmons '21
Jr. Warden- Wayne Trucks '22

Class of 2021

Rebecca Eubanks- Communications & SLDS
Trippe Gray- Facility Management
Norman Jetmundsen- Sr. Warden
Scarlett Simmons- Jr. Warden & Youth Ministry
Norman Tynes- Adult Education & Stewardship

Class of 2022

Reed Avant- Children & Family Ministry
Ann Johnson- Outreach, MACE, & Founders Place
Bill Pitts- Finance

Krislin Smith- Pastoral Care & Communication
Wayne Trucks- Worship & Facility Management

Class of 2023

David Kimberlin- COVID-19
Allyson Mouron- Worship & Events
Susan Silverstein- New Members & Adult Education
Beth Wilder- Outreach & Communication
Turner Williams- Finance

Appointed Members

Molly Sheffield Davis- Junior Vestryperson
Kevin Collins- Clerk
William Nicrosi- Treasurer



Give via Text (205) 576-4100

1. Text the amount you would like to give to (205) 576-4100.
2. If you are a first time, text-giving donor you will be prompted to visit a secure link. The message should appear like below. "You're almost done! Finish your gift to Saint Luke's Episcopal Church with this link."
3. Once you click the registration link, you can enter your credit card information.
4. At this point, your donation will process. Please note that Msg & Data rates may apply with your phone carrier.
5. You will see a confirmation text showing your donation and registration were successful. The following message should appear: "Your giving was successful. Thank you!"

Announcements:

The Saint Luke's youth group is bringing dinner to Sawyerville on Tuesday, June 29!! We hope you will join us and see a glimpse of summer camp in Greensboro, AL! Please meet at Saint Luke's at 3:30pm and let Tim or Betsy know if you are planning to come. All ages, siblings, and families can join!

We will have one service at 10 am on Sunday, July 4th. There will be no childcare or Sunday school. Have a safe and happy holiday!

Saint Luke's Kitchen will take a break during the month of July. Wednesday meals will return in August. Interested in receiving our weekly menus via email? Contact kitchen@saint-lukes.com to be added to our email list. View the menu via our website under the "Updates" page weekly.

Jericho Road is on summer break until August, but this is a wonderful time to catch up on past episodes. Listen via our Saint Luke's Podcast. You can catch all past episodes by searching Saint Luke's Episcopal Church. Follow us for the episodes to automatically populate!

A variety of summer programs are available for Youth to participate in! We would love to see you. For more information email youth@saint-lukes.com.

Poolside Bible Studies

Rising 7th - 9th Grade students : Tuesdays from 12-2pm ; June 8 - July 27

Guys meet at Saint Luke's (the Pavilion)
Girls meet at Costanzo Home (4425 Kennesaw Dr)
No meetings June 22, July 6, July 20.