



SAINT LUKE'S  
EPISCOPAL CHURCH

EIGHTH SUNDAY AFTER PENTECOST

July 18, 2021

11:00 am ✠ Rite II

*Please enter quietly as we prepare our hearts for worship.*

*Welcome! The congregation's responses are in bold. Children of every age are welcome. Please see an usher for assistance.*

THE GREAT PROCESSION

Prelude Voluntary on *Land of Rest* Robert Lind

INTROIT *I will arise* Shaw/Parker

*Come thou fount of every blessing; tune my heart to sing Thy grace,  
Streams of mercy, never ceasing, call for songs of loudest praise.  
I will arise and go to Jesus, He will embrace me in His arms,  
In the arms of my dear Savior, Oh! There are ten thousand charms.*

*Following the Procession, children 3K – 3rd Grade are invited to follow the Crucifer to Sunday School.*

HYMN *Christ for the world we sing* Hymnal 537

Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be his kingdom, now and for ever. Amen.*

*The Celebrant says*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Celebrant says*

Lord, have mercy  
**Christ, have mercy**  
Lord, have mercy

*Celebrant:* The Lord be with you.

**People:** *And also with you.*

*Celebrant:* Let us pray.

**A**lmighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

THE FIRST LESSON Ephesians 2:11-22

**R**emember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

ANTHEM

*The Lord is my Shepherd* Howard Goodall

*The Lord is my Shepherd I shall not want  
He maketh me to lie down in green pastures  
He leadeth me besides the still waters  
Yea, though I walk through the valley of the shadow of death  
I will fear no evil*

SERMON NOTES

*For you are with me You will comfort me  
You are with me You will comfort me  
Surely goodness and mercy shall follow me  
All the days of my life  
And I will dwell in the house of the Lord forever*

*Please stand.*

THE HOLY GOSPEL of our Lord Jesus Christ  
according to Mark

*People Glory to you, Lord Christ.*

Mark 6:30-34, 53-56

**T**he apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Reader The Word of the Lord.

*People Thanks be to God.*

ANTHEM

*Listen to the Lambs* arr. Howard Helvey

*Listen to the lambs all a-crying  
I want to go to Heaven when I die.*

*Come on sister with your ups and downs  
Want to go to Heaven when I die  
The angels waitin' for to give you a crown  
Want to go to Heaven when I die*

*Come on brother don't you be ashamed,  
Want to go to Heaven when I die.  
The angels waitin' for to write your name  
I want to go to Heaven when I die*

THE SERMON The Reverend Richmond R. Webster

THE NICENE CREED *All stand.* BCP 358

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

*begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Glenda, our Bishop, the clergy of our parish, Jane, our seminarian, and all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for Joseph our President, Kay our Governor, and all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest, especially Maria Bouchelle Campbell, Dorothy Tayloe Ashby, and Forsyth Sellers Donald.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others, especially Jim Ganser, Francis Hagan, Jane Hodges, June Norman, and Fifi Twitty.

We give thanks for the birth of Harrison King Stradley, Caroline Marie Whitehead, and Thomas DeWine Morris.

*Silence*

CONFESSION BCP 360

*Minister and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,*

*by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

The peace of the Lord be always with you.  
*People And also with you.*

GREETING and ANNOUNCEMENTS

OFFERTORY ANTHEM

*The King of Love My Shepherd Is* arr. John Ferguson

*The King of love my Shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am his  
And he is mine for ever.*

*Where streams of living water flow  
My ransomed soul he leadeth,  
And where the verdant pastures grow  
With food celestial feedeth.*

*Perverse and foolish oft I strayed,  
But yet in love he sought me,  
And on his shoulder brought me - rejoicing.*

*In death's dark vale I fear no ill  
With thee beside me;  
Thy rod and staff my comfort,  
Thy cross to guide me.*

*Thou spread'st a table in my sight;  
Thy unction, grace bestoweth:  
And O what transport of delight  
From thy pure chalice floweth!*

*And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing thy praise  
Within thy house for ever.*

PRESENTATION ACCLAMATION *All stand to sing*

Praise God from whom all blessings flow;  
praise him, all creatures here be - low;  
praise him a - bove ye heav'n - ly host;  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING  
Eucharistic Prayer A

BCP 361

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

SANCTUS et BENEDICTUS Richard Proulx S125

*The people stand or kneel. The Celebrant continues with the Eucharist Prayer*  
Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

And now, as our Savior Christ has taught us, we are bold to say,

*Officiant and People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is  
in heaven. Give us this day our daily bread. And forgive us  
our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for  
ever and ever. Amen.**

*The Celebrant breaks the Consecrated Bread. A period of silence is kept.*

FRACTION ANTHEM

*O Lamb of God* S158

The Gifts of God for the people of God

Take them in remembrance that Christ died for you, and  
feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

*It is Well with My Soul* arr. John Ness Beck

*When peace like a river attendeth my way  
When sorrows like sea billows roll  
Whatever my lot, Thou hast taught me to say  
It is well, it is well with my soul.*

*It is well with my soul.*

*My sin, oh the joy of this glorious thought,  
My sin, not in part, but the whole,  
Is nailed to the cross, and I bear it no more (yes!)  
Praise the Lord, praise the Lord, O my soul!*

*And Lord, haste the day when my faith shall be sight  
The clouds be rolled back as a scroll  
The trump shall resound, and the Lord shall descend  
Even so, it is well with my soul!*

## POSTCOMMUNION PRAYER

*Officiant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## THE BLESSING

HYMN *Savior Like a Shepherd Lead us* Hymnal 708

THE DISMISSAL BCP 366

*Deacon: Let us bless the Lord.  
People: Thanks be to God.*

POSTLUDE *Gavotte* William Boyce

*Please feel free to share your joys or concerns with a member of the Prayer Team. If you have a prayer request please contact Sandy Porter at 205-802-6207 or sporter@saint-lukes.com. Copies of the prayer list are on the table in the Communication Stations and in the weekly church emails.*

**CLERGY AND STAFF:** Rt. Rev. Dr. Glenda Curry, *Bishop of Alabama*; The Rev. Richmond R. Webster, *Rector*; The Rev. David Hall, *Associate Rector*; The Rev. Corey Jones, *Priest Affiliate*; The Rev. Rebecca Debow, *Priest Affiliate*; The Rev. Dr. Maurice L. Goldsmith, *Priest Affiliate*; The Rev. Dr. Stephen McWhorter, *Priest Affiliate*; The Rev. Dr. Mark LaGory, *Deacon*; The Rev. Katy Smith, *Deacon*; Mr. Shaun Pezant, *Artist in Residence*; Dr. Philip Copeland, *Choral Director*; Mr. Jamie McLemore, *Organist*.

## THE VESTRY

Vestry meetings are held the last Monday of each month from 6:00-7:00pm. Vestry meetings are open to members of Saint Luke's unless in Executive Session.

Rector- The Rev. Richmond R. Webster  
Sr. Warden- Norman Jetmundsen '21  
Jr. Warden- Scarlett Simmons '21  
Jr. Warden- Wayne Trucks '22

## Class of 2021

Rebecca Eubanks- Communications & SLDS  
Trippe Gray- Facility Management  
Norman Jetmundsen- Sr. Warden  
Scarlett Simmons- Jr. Warden & Youth Ministry  
Norman Tynes- Adult Education & Stewardship

## Class of 2022

Reed Avant- Children & Family Ministry  
Ann Johnson- Outreach, MACE, & Founders Place  
Bill Pitts- Finance  
Krislin Smith- Pastoral Care & Communication  
Wayne Trucks- Worship & Facility Management

## Class of 2023

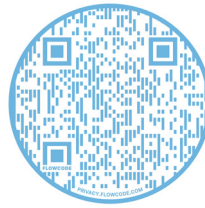
David Kimberlin- COVID-19  
Allyson Mouron- Worship & Events  
Susan Silverstein- New Members & Adult Education  
Beth Wilder- Outreach & Communication  
Turner Williams- Finance

## Appointed Members

Kevin Collins- Clerk  
William Nicrosi- Treasurer

## Give via Text (205) 576-4100

1. Text the amount you would like to give to (205) 576-4100.



2. If you are a first time, text-giving donor you will be prompted to visit a secure link. The message should appear like below. "You're almost done! Finish your gift to Saint Luke's Episcopal Church with this link."

3. Once you click the registration link, you can enter your credit card information.

4. At this point, your donation will process. Please note that Msg & Data rates may apply with your phone carrier.

5. You will see a confirmation text showing your donation and registration were successful. The following message should appear: "Your giving was successful. Thank you!"

## Announcements

Fall is quickly approaching! Please mark your calendar for our **Homecoming Kickoff Event** on Sunday August 15. Join us for fellowship, food, and fun for all ages! More information is to follow.

**Youth and Children's Ministries are looking for interns!** Do you know an individual who loves Jesus, has a passion youth and children, and otherwise might be a perfect fit? Please contact us. For more information about the position, contact Betsy Owenby.

**Saint Luke's Kitchen** is on summer break during the month of July. Wednesday meals will return in August. Interested in receiving our weekly menus via email? Contact kitchen@saint-lukes.com to be added to our email list. View the menu via our website under the "Updates" page weekly.

**Saint Luke's Bridge Group** invites you to join them for fellowship and bridge game weekly on Mondays from 10 am to 2 pm in room 214. All are welcome - members, non-members, all ages, etc. We hope to see you there. One important note: attendees must know how to play bridge, the group does not teach!