



# SAINT LUKE'S

EPISCOPAL CHURCH

3736 Montrose Road  
Birmingham, Alabama 35213

## THE HOLY EUCHARIST, RITE II SUNDAY OF THE PASSION

April 10, 2022 ✦ 11:00 AM

*Enter quietly in prayer as we prepare our hearts for worship.*

Welcome! **The congregation's responses are in bold.** The Book of Common Prayer (BCP) and The Hymnal 1982 are found in the pew racks. Children of every age are welcome and a nursery is also available. Hearing aids are available. See an usher for assistance.

### THE LITURGY OF THE PALMS

*Children are invited to gather outside the doors of the Narthex for the palm procession.*

*The people stand. The Celebrant says*

Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### THE READING Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*The Celebrant then says the following blessing*

The Lord be with you.

People

**And also with you.**

Celebrant Let us give thanks to the Lord our God.  
People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*The Celebrant and People together say*

**Blessed is he who comes in the name of the Lord.**

People

**Hosanna in the highest.**

Deacon  
People

Let us go forth in peace.  
**In the name of Christ. Amen.**

### THE GREAT PROCESSION

#### INTROIT

*Ride On, King Jesus*

*Arr. Alice Parker and Robert Shaw*

*Ride on, King Jesus, no man can hinder me.*

#### HYMN

*All Glory, Laud and Honor Hymnal 154*

*The children process into the Nave holding palm branches and proceed to Sunday School.*

*The Celebrant says*

The Lord be with you.

People

**And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility; Mercifully grant that we may walk in the way of his suffering, and

also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people are seated.*

#### THE FIRST LESSON Philippians 2:5-11

**L**et the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*     The Word of the Lord.

*People*     *Thanks be to God.*

#### ANTHEM

*Hosanna to the Son of David*

*Thomas Weelkes*

*Hosanna to the Son of David.*

*Blessed is he that cometh in the name of the Lord.*

*Blessed be the King of Israel.*

*Peace in heaven, and glory in the highest places.*

*Hosanna in the highest heavens.*

#### THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE 23:1-49

*The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion. The congregation is invited to say together the words marked in **bold**. At the verse which mentions the arrival at The Skull, all stand.*

**T**he assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in

your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "**Crucify, crucify him!**" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him. [PLEASE STAND] When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise." It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*People*     The Gospel of the Lord.  
*Praise to you, Lord Christ.*

## ANTHEM

Ah Holy Jesus

Arr. John Ferguson

Angela Flaniken, viola

Ah, holy Jesus, how hast thou offended?  
By foes derided, by thine own rejected.  
Who was the guilty? Who brought this upon thee?  
Alas my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I crucified thee.

## THE SERMON

The Reverend David Hall

## THE NICENE CREED

All stand.

BCP 358

## THE PRAYERS of the PEOPLE Form I

All kneel.

BCP 383

## THE CONFESSION

BCP 360

All stand. The Celebrant says:

The peace of the Lord be  
always with you.

People **And also with you.**

We greet one another in the name of Christ.

## GREETING and ANNOUNCEMENTS

### THE HOLY COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. The bread is received in the open palm. The wine may be taken from the common cup by dipping the wafer of bread. If you are not receiving the wine, you may fold your hands across your chest. For those choosing to receive neither the bread nor the wine, you are invited to come forward and receive a blessing. Please place your arms across your chest in reception of the blessing.

## OFFERTORY ANTHEM

Lift Up Your Heads, O Ye Gates

William Mathias

Lift up your heads, o ye gates,  
and be ye lift up ye everlasting doors,  
And the King of glory shall come in.

Who is this King of glory? The Lord strong and mighty,  
The Lord, mighty in battle.

Who is this King of glory? The Lord of hosts,  
He is the King of glory.

## PRESENTATION ACCLAMATION

All stand to sing

Praise God from whom all bless - ings flow;  
praise him, all crea - tures here be - low;  
praise him a - bove ye heav'n - ly host;  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## THE GREAT THANKSGIVING Prayer B BCP 367

People  
Celebrant  
People  
Celebrant

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the  
Lord our God.  
**It is right to give him  
thanks and praise.**

## THE SANCTUS

Willan

S114

Ho - ly, ho - ly, ho - - - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry.  
Glo - - ry be to thee, O Lord Most High. Bles - sed  
- is he that com - eth in the name of the  
Lord. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues with the Eucharist Prayer

...Therefore we proclaim the mystery of faith

People

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.

The Celebrant continues.

...And now, as our Savior Christ  
has taught us, we are bold to say

## THE LORD'S PRAYER

BCP 364

## FRACTION ANTHEM

Lamb of God Most Holy

F. Melius Christiansen

Lamb of God most holy who on the cross did suffer,  
Patient still and lowly, thyself to scorn did offer;  
Our sins by thee were taken, or hope had us forsaken:  
Have mercy on us, O Jesu.

## COMMUNION MUSIC

Hide Not Thou Thy Face

Richard Farrant

Hide not thou thy face from us, O Lord,  
and cast not off thy servant in thy displeasure;  
for we confess our sins unto thee  
and hide not our unrighteousness.  
For thy mercy's sake,  
deliver us from all our sins.

## POSTCOMMUNION PRAYER All kneel.

**E**tternal God, heavenly Father, you have  
graciously accepted us as living mem-  
bers of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in  
the Sacrament of his Body and Blood. Send  
us now into the world in peace, and grant  
us strength and courage to love and serve  
you with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Sermon Notes

## THE BLESSING

*My Song is Love Unknown*

*Hymnal 458*

## THE DISMISSAL

*Deacon: Let us go forth in the name of Christ!  
People: Thanks be to God!*

**CLERGY AND STAFF:** The Rt. Rev. Dr. Glenda Curry, *Bishop of Alabama*; The Rt. Rev. Brian N. Prior, *Assisting Bishop*; The Rev. Richmond R. Webster, *Rector*; The Rev. William R. Boyles, *Associate Rector*; The Rev. David Hall, *Associate Rector*; The Rev. Corey Jones, *Associate Rector*; The Rev. Rebecca Debow, *Priest Affiliate*; The Rev. Dr. Maurice L. Goldsmith, *Priest Affiliate*; The Rev. Dr. Stephen McWhorter, *Priest Affiliate*; The Rev. Dr. Mark LaGory, *Deacon*; The Rev. Katy Smith, *Deacon*; Mr. Shaun Pezant, *Artist in Residence*; Dr. Philip Copeland, *Choral Director*; Mr. Jamie McLemore, *Organist*.

## THE VESTRY

Rector- The Rev. Richmond R. Webster

### Class of 2022

Reed Avant - Children & Family Ministry  
Ann Johnson - Outreach, MACE, & Founders Place  
Bill Pitts - Jr. Warden, Finance  
Krislin Smith - Pastoral Care & Communication  
Wayne Trucks - Sr. Warden, Worship & Facility Management

### Class of 2023

David Kimberlin - COVID-19  
Allyson Mouron - Jr. Warden, Worship & Events  
Susan Silverstein - New Members & Adult Education  
Beth Wilder - Outreach & Communication  
Turner Williams - Finance & SOAR

### Class of 2024

Kevin Collins- SLDS and Founders Place  
Sara Ford- Finance  
Gerald Gillespy-Worship and Facility Management  
Anna Manasco- Youth  
George Wilbanks- Finance

### Appointed Members

Derick Belden - Clerk  
William Nicrosi - Treasurer

## Announcements

### Holy Week & Easter Services

#### **Palm Sunday, April 10**

at 8:00 am, 9:00 am, 11:00 am & 5:00 pm

10:00 am "Foods Jesus Ate" presentation with The Rev. Richmond Webster and Jimmy Tracy in Graham Hall  
Palm Sunday cross workshop for children in the Courtyard during the 10:00 hour.

*The 9:00 am and 11:00 am services include the Palm Procession for children.*

#### **Monday, April 11 - Wednesday, April 13**

6:30 am Holy Eucharist in the Chapel

#### **Maundy Thursday, April 14\***

at 6:30 pm in the Nave

#### **Good Friday, April 15\***

at 12:00 pm in the Nave

#### **Easter Vigil, Saturday, April 16\***

at 6:30 pm in the Nave

## **Easter Sunday, April 17\***

7:00 am Holy Eucharist Rite I in the Nave

9:00 am Holy Eucharist in the Nave & The Word in Graham Hall

11:00 am Holy Eucharist in the Nave

5:00 pm Holy Eucharist in the Nave

**Spring Sounds is April 10 at 6 pm in the Pavilion.** Our speaker is the wonderful and hilarious Travis Crim with JH Outback! Bring a chair or blanket for seating and share a few laughs over an engaging talk about Dating followed by beautiful worship music from The Word Band. The Community is invited! Bring all your friends!

**The next Searchers gathering is on Monday, April 11 from 10:30am to Noon in the Saint Luke's Pavilion.** Join us for lunch, fellowship, and a lively sing-a-long outdoors in the Saint Luke's pavilion. Lunch is our treat for newcomers and \$10 pp for current members. We love to welcome new people into this group! Please make a reservation with Rhett Thagard [twtrj@bellsouth.net](mailto:twtrj@bellsouth.net) or 205.902.5700.

### **Baptisms are scheduled for Holy Saturday, April 16 at 3 pm.**

Please contact Johnailla Wright at [jwright@saint-lukes.com](mailto:jwright@saint-lukes.com) for more information or to sign up.

**Have you signed up for the Saint to Saint Run on 4/16 at 8 am?** Register on the Saint Luke's website under updates. All proceeds benefit Episcopal Place of Alabama. See you there!

**Thank you for your support of our recent protein bar collection!** Moving forward, we will collect family size cereal boxes: Frosted Flakes, Honey Nut Cheerios, Lucky Charms, Apple Jacks. You may drop off donations in the bins outside of the Maloof and Claypool Commons entrances.

**On Thursday, April 28 from 5:30 pm to 7:30 pm, all are welcome to celebrate 3 years of joyful community in Founders Place Respite Care Ministry.** Special guest and speaker Daphne Johnson of the Respite for All foundation will join us. Join us for food, fellowship, music, and our "shop" of handmade art supporting Founders Place and Ukraine crisis relief. RSVP to Kristine Goodman by April 25: [kristinegoodman4@gmail.com](mailto:kristinegoodman4@gmail.com) (704) 779-2579.

**Saint Luke's Episcopal Church Women are delighted to welcome Kari Kampakis on Friday, May 6 at 11am in Graham Hall.** Lunch is included. Kari Kampakis is an author, speaker, podcaster, and newspaper columnist from Birmingham, Alabama. Her new book, *More than a Mom*, is about unleashing God's power in your life and standing on timeless truths that will help you know your worth and embrace your purpose. Register on the Saint Luke's website under updates.

**SAIL Exercise began a five week exercise series on Monday, April 4 at 8:30 am.** We will focus on yoga and mindful exercise on Mondays, and cardio based efforts on Wednesdays. This is a wonderful way to start your day! Join us!



PLEDGE ONLINE

**Stewardship Update as of April 5, 2022:**

**Number of Pledges – 510;**

**2022 Pledges received - \$3,430,121;**

**We are at 92% of our 2022 Goal of \$3.7 million**