



SAINT LUKE'S
EPISCOPAL CHURCH

THIRD SUNDAY OF EASTER

May 1, 2022

11:00 am ✠ Rite II

Please enter quietly as we prepare our hearts for worship.

Welcome! The congregation's responses are in bold. The Book of Common Prayer (BCP) and The Hymnal 1982 are found in the pew racks. Children of every age are welcome in all services. A nursery is available for children ages 3K years and younger. Hearing aids are available. See an usher for assistance.

THE GREAT PROCESSION

PRELUDE

Priere a Notre Dame Leon Böellmann

INTROIT

Christ the Lord, is Risen Today Gordon Young

*Christ, the Lord, is risen today, Sons of men and angels say.
Raise your joys and triumphs high. Sing, ye heavens; and, earth, reply.
Now sing, "Alleluia! Alleluia!"*

HYMN

Christ is Alive! Let Christians Sing Hymnal 182

Celebrant: Alleluia. Christ is Risen.

People: The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Celebrant says

Lord, have mercy
Christ, have mercy
Lord, have mercy

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

Children 4K-3rd Grade are invited to follow the Crucifer to Sunday School.

THE FIRST LESSON

Acts 9:1-6

Lector: Sawyer Simmons

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader The Word of the Lord.

People Thanks be to God.

ANTHEM

Lord, Here am I John Ness Beck

*Master, Thou callest, I gladly obey; only direct me, and I'll find Thy way.
Teach me the mission appointed for me, what is my labor, and where it shall be.*

Master, Thou callest, and this I reply, "Ready and willing, Lord, here am I."

*Willing, my Savior, to take up the cross; willing to suffer reproaches and loss.
Willing to follow, if Thou wilt but lead; only support me with grace in my need.*

*Living, or dying, I still would be Thine; yet I am mortal while Thou art divine.
Pardon, whenever I turn from the right; pity, and bring me again to the light.*

THE HOLY GOSPEL of our Lord Jesus Christ

according to John

People: Glory to you, Lord Christ.

John 21:1-19

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood

SERMON NOTES

on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord
People: Praise to you, Lord Christ.

ANTHEM

Witness Jack Halloran

Who'll be a witness for my Lord? Oh I'll be a witness for my Lord.

*There was a man of the Pharisees,
 His name was Nicodemus and he didn't believe.
 The same came to Christ by night,
 Wanted to be taught out of human sight.
 Nicodemus was a man who desired to know
 How a man can be born when he is old.
 Christ told Nicodemus as a friend,
 "Man, you must be born again"
 He said, "Marvel not, If you want to be wise,
 Repent, believe and be baptized."
 Then you'll be a witness for my Lord.*

*You read about Samson, from his birth
 He was the strongest man that ever lived on earth.
 Way back yonder in the ancient times
 He killed ten thousand of the Philistines.
 Then old Samson went a-wandering about.*

*Samson's strength was never found out.
 'Til his wife sat up on his knee.
 She said, "Tell me where your strength lies, if you please"
 Well old Samson's wife, she talked so fair
 Samson said, "cut off a my hair" "Cut it off"
 "Shave my head just as clean as your hand,
 And my strength will come like a natural man."
 Samson was a witness for my Lord.*

THE SERMON Callie Davis

THE NICENE CREED *All stand.* BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS of the PEOPLE Lector: Brant Hawkins

In peace, we pray to you, Lord God.
 For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For Joseph our President, Kay our Governor, for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble:
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Glenda and Brian, our bishops; the clergy of our parish, Jane our seminarian, Julia our intern, and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially Robbie Baldwin, Lucy Brantley, Nancy Ganser, Anne and Tom Garrett, Alonso Maddox, Futeen Salem, Fred Tyson, and Tommy Tyson.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place
in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

All stand. The Celebrant says:

The peace of the Lord be always with you.

People And also with you.

We greet one another in the name of Christ.

GREETING and ANNOUNCEMENTS

THE HOLY COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it), or by dipping the wafer of bread. If you are not receiving the wine, you may fold your hands across your chest. For those choosing to receive neither the bread nor the wine, you are invited to come forward and receive a blessing. Please place your arms across your chest in reception of the blessing. Gluten-free bread is available upon request.

OFFERTORY MUSIC

Evelyn Goldman, Flute

PRESENTATION ACCLAMATION *All stand to sing*

praise God from whom all bless - ings flow;
praise him, all crea - tures here be - low;
praise him a - bove ye heav'n - ly host;
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

SANCTUS et BENEDICTUS

Powell

S129

Ho - ly, ho - ly, ho - ly, Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
- san - na in the high - est. Bles - sed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Therefore according to his command, O Father,

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

And now, as our Savior Christ has taught us, we are bold to say,

Officiant and People

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and the
glory, for ever and ever. Amen.*

The Celebrant breaks the Consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Hurd

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Gifts of God for the people of God

Take them in remembrance that Christ died for you, and
feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC

In Remembrance of Me

Buryl Red

*In remembrance of Me eat this bread in remembrance of Me drink this wine
In remembrance of Me pray for the time when God's own will is done*

*In remembrance of me heal the sick in remembrance of me feed the poor
In remembrance of me open the door And let your brother in, let him in*

*Take eat and be comforted drink and remember too
That this is my body and precious blood shed for you, shed for you*

*In remembrance of me search for truth in remembrance of me always love
In remembrance of me don't look above but in your heart, in your heart*

Look in your heart for God

Do this in remembrance of Me; do this in remembrance of Me
In remembrance of Me

POSTCOMMUNION PRAYER

Officiant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

HYMN

This is the Feast of Victory For Our God Hymnal 417

THE DISMISSAL BCP 366

*Deacon: Let us bless the Lord! Alleluia, alleluia!
People: Thanks be to God! Alleluia, alleluia!*

POSTLUDE *Festival on 'Lasst uns erfreuen* -Anonymous

Guest Organist: Cody Lawyer

Cody Lawyer is from Chattanooga, Tennessee. He studied music vigorously throughout schooling and took on the organ in high school. Shortly after, he became the assistant organist at the Basilica of Saints Peter and Paul where he gained a love for sacred music. Moving to Birmingham to pursue further he studied organ with Dr. Fred Teardo at Samford University. He has worked for Saint Mary's on the Highlands, Independent Presbyterian, and Hueytown United Methodist Church. Currently he is pursuing a degree in Theology and Ministry. Cody is a member of Saint Luke's and works at Bottega Restaurant and lives in Vance, Alabama, with his fiancé Jerod Sharp.

If you have a prayer request, you may contact clergy at clergy@saint-lukes.com or Sandy Porter 205-802-6207 or sporter@saint-lukes.com. Copies of the prayer list are on the table in the Communication Stations and in the weekly church emails.

CLERGY AND STAFF: The Rt. Rev. Dr. Glenda Curry, *Bishop of Alabama*; The Rt. Rev. Brian N. Prior, *Assisting Bishop*; The Rev. Richmond R. Webster, *Rector*; The Rev. William R. Boyles, *Associate Rector*; The Rev. David Hall, *Associate Rector*; The Rev. Corey Jones, *Associate Rector*; The Rev. Rebecca Debow, *Priest Affiliate*; The Rev. Dr. Maurice L. Goldsmith, *Priest Affiliate*; The Rev. Dr. Stephen McWhorter, *Priest Affiliate*; The Rev. Dr. Mark LaGory, *Deacon*; The Rev. Katy Smith, *Deacon*; Mr. Shaun Pezant, *Artist in Residence*; Dr. Philip Copeland, *Choral Director*; Mr. Jamie McLemore, *Organist*.

THE VESTRY

Rector- The Rev. Richmond R. Webster

Class of 2022

Reed Avant - Children & Family Ministry
Ann Johnson - Outreach, MACE, & Founders Place
Bill Pitts - Jr. Warden, Finance
Krislin Smith - Pastoral Care & Communication
Wayne Trucks - Sr. Warden, Worship & Facility Management

Class of 2023

David Kimberlin - COVID-19
Allyson Mouron - Jr. Warden, Worship & Events
Susan Silverstein - New Members & Adult Education
Beth Wilder - Outreach & Communication
Turner Williams - Finance & SOAR

Class of 2024

Kevin Collins- SLDS and Founders Place
Sara Ford- Finance
Gerald Gillespy-Worship and Facility Management
Anna Manasco- Youth
George Wilbanks- Finance

Appointed Members

Derick Belden - Clerk
William Nicrosi - Treasurer

Announcements

This Sunday: All rising 7th graders AND parents are invited to an Orientation and Welcome to the Youth Group at 4 p.m. in Youth Commons. We will have the Doodles Truck on campus! We can't wait to share with you how we will partner and walk alongside you in these junior and high school years. Following the 5 p.m. service, join us for a TACO MAMA dinner, EYC, and our last Confirmation class at 6 p.m. in Graham Hall.

Spring Youth Updates:

- Mark your calendars for the Senior Celebration Dinner on Wednesday, May 4 for all graduating seniors. Dinner provided.
- 9th Grade Confirmation is May 15! Please join us and support our newly confirmed members.

"Moms, raising healthy kids begins with them seeing a healthy mom." Saint Luke's Episcopal Church Women are delighted to welcome Kari Kampakis on Friday, May 6 at 11am in Graham Hall. Lunch is included with the purchase of a ticket, as well as coffee and small bites. Pre-purchase Kari's new book, More Than a Mom, through the registration link on our website, under updates. Kari Kampakis is an author, speaker, podcaster, and newspaper columnist from Birmingham, Alabama. Visit the updates page of the Saint Luke's website for more information on how to register. Bring a friend!

All are invited to experience spiritual renewal and transformation at Revival 2022, Saturday, May 14, 2 to 4 pm at Birmingham Southern College. Our preacher is Presiding Bishop Michael Curry. Tickets are free and became available April 1 via the www.revival2022.com. Episcopal Revivals led by Presiding Bishop Michael Curry have taken place across the United States since 2017. They are gatherings that combine inspiring worship, music, teaching, faith-sharing, prayer, and engagement with the mission of God – all for the sake of the spiritual renewal and transformation of people and of society.

Take me out to the ball game!! SL Young Professionals want you to join them at Regions Field to watch a ball game versus the Rocket City Trash Pandas on May 19th at 7:05pm. We plan to meet near the Stadium Ticket Office at 6:30 p.m. You will purchase your own tickets and the group will sit together. Let John Rutherford know you are coming, johnrutherford1992@gmail.com.

Interested in helping in the Saint Luke's Kitchen? Opportunities to help include Sunday morning breakfast, Wednesday night supper, and one monthly lunch each for ECW and Searchers. If you are interested in joining the fun and helping with this important ministry, contact Julie Carmichael: jcarmichael6458@gmail.com.



PLEDGE ONLINE

Stewardship Update as of April 26, 2022:
Number of Pledges – 521;
2022 Pledges received - \$3,462,821;
We are at 92% of our 2022 Goal of \$3.7 million.