



# SAINT LUKE'S

EPISCOPAL CHURCH

3736 Montrose Road  
Birmingham, Alabama 35213

## THE SUNDAY OF THE RESURRECTION

April 17, 2022 ✕ 9:00 AM and 11:00 AM

*Enter quietly in prayer as we prepare our hearts for worship.*

*Welcome! The congregation's responses are in bold. The Book of Common Prayer (BCP) and The Hymnal 1982 are found in the pew racks. Children of every age are welcome and a nursery is available. Hearing aids are available. See an usher for assistance.*

### PRELUDES

*The Strife is O'er*  
Psalm 19

Dan Boone  
Benedetto Marcello

*The Celebrant says*

The Lord be with you.  
People **And also with you.**

### THE GREAT PROCESSION

INTROIT

*Christ the Lord, is Risen Today*

Gordon Young

*Christ, the Lord, is risen today, sons of men and angels say.*

*Raise your joys and triumphs high. Sing, ye heavens; and, earth, reply.*

*Now sing, "Alleluia! Alleluia!"*

*Celebrant Let us pray.*

**O** God, who for our redemption gave your only begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

HYMN

*Jesus Christ is Risen Today*

Hymnal 207

BCP 355

*The people are seated.*

Alleluia! Christ is risen!

People **The Lord is Risen indeed! Alleluia!**

THE FIRST LESSON

1 Corinthians 15:19-26

*The Celebrant says*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**I**f for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

ANTHEM

*Hallelujah!*

G.F. Handel

Reader The Word of the Lord.  
People **Thanks be to God.**

*Hallelujah!*

*For the lord God omnipotent reigneth,*

*The kingdom of this world; is become*

*The kingdom of our Lord,*

*And of His Christ,*

*And He shall reign forever and ever.*

*King of Kings and Lord of Lords.*

*Forever and ever.*

*Hallelujah!*

ANTHEM

*O Sons and Daughters of the King arr. Henry W. Davies*

*Alleluia. O sons and daughters let us sing!*

*The King of Heav'n, the glorious King*

*O'er death today rose triumphing. Alleluia.*

*That Easter morn at break of day,*

*The faithful women went their way*

*To seek the tomb where Jesus lay. Alleluia!*

*Children 4K - 2nd Grade are invited to follow the Crucifer to Sunday School.*

SERMON NOTES

An Angel clad in shite they see,  
Who sat, and spoke unto the three:  
"Your Lord doth go to Galilee." Alleluia!

That night th' Apostles met in fear;  
Amidst them came their Lord most dear,  
And said "My peace be on all here." Alleluia!

How blest are they who have not seen,  
And yet whose faith hath constant been,  
For they eternal life shall win. Alleluia!

On this most Holy Day of days  
To God your hearts and voices raise  
In laud and jubilee and praise: Alleluia!

Hallelujah!

THE HOLY GOSPEL of our Lord Jesus Christ  
according to Luke  
People *Glory to you, Lord Christ.*

Luke 24:1-12

**O**n the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.  
People *Praise to you, Lord Christ.*

ANTHEM

*Hallelujah from the Mount of Olives* Beethoven

THE SERMON The Rev. Richmond R. Webster

THE NICENE CREED *All stand.* BCP 358

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered

death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS of the PEOPLE *All kneel.* BCP 392

In peace, we pray to you, Lord God.  
For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For Joseph our President, Kay our Governor, for this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble:  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Glenda and Brian, our bishops; the clergy of our parish, Jane our seminarian, Julia our intern, and all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

Leader and People

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit*

that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

All stand. The Celebrant says:

The peace of the Lord be always with you.  
People **And also with you.**

We greet one another in the name of Christ.

GREETING and ANNOUNCEMENTS

### THE HOLY COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it), or by dipping the wafer of bread. If you are not receiving the wine, you may fold your hands across your chest. For those choosing to receive neither the bread nor the wine, you are invited to come forward and receive a blessing. Please place your arms across your chest in reception of the blessing. Gluten-free bread is available upon request.

### OFFERTORY ANTHEM

Christ the Lord is Risen Sam Batt Owens

Sing songs of joy today your sweetest music raising,  
From valleys far away lift up your voice in praising.

The Lord is ris'n today, to him all praise be given,  
Lift up your voice and say that Christ the Lord is risen.

Great Easter day with joy without a cloud of sadness  
Let no dark clouds annoy for Christ has brought us gladness.

No death can hold the Christians who believeth,  
Their faith is strong and bold and heav'n their souls receiveth.

PRESENTATION ACCLAMATION All stand to sing

Praise God from whom all blessings flow; praise  
him, all creatures here below; Al - le - lu - ia, al - le -  
- lu - ia. Praise him a - bove ye heav'n - ly host; praise  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
- lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu -  
- ia.

Music: harm. Ralph Vaughan Williams; adapt. David Roby  
Words: The Common Doxology; Psaumes octante trois de David, 1551

THE GREAT THANKSGIVING Prayer A BCP 361

The Lord be with you.  
People **And also with you.**  
Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
People **It is right to give him thanks and praise**

Then, facing the Holy Table, the Celebrant proceeds with a Proper Preface.

Sanctus Hymnal S-130

Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

The people stand or kneel. The Celebrant continues with the Eucharist Prayer

...Therefore we proclaim the mystery of faith

People **Christ has died.  
Christ is risen.  
Christ will come again.**

The Celebrant continues.

...And now, as our Savior Christ has taught us, we are bold to say

THE LORD'S PRAYER

BCP 364

**O**ur Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it  
is in heaven. Give us this day our daily bread. And for-  
give us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

The Celebrant breaks the Consecrated Bread. A period of  
silence is kept.

FRACTION ANTHEM

O Sacred Feast Healy Willan

O sacred feast, wherein Christ is received, the memory  
of his passion is renewed in us, our souls are filled  
with grace, and the pledge of everlasting glory is given  
unto us. Alleluia.

COMMUNION MUSIC

Stay With Us Egil Hovland

Stay with us, Lord Jesus, stay with us.  
It soon is evening and night is falling.

Jesus Christ the world's true light!  
Shine so the darkness cannot overcome it!  
Stay with us, Lord Jesus, it soon is evening.  
Stay with us, Lord Jesus, for night is falling.  
Let your light pierce the darkness and fill your church with its glory.

Stay with us, Lord Jesus, stay with us.  
It soon is evening and night is falling.

Ukrainian Alleluia Craig Courtney

Composer's note: In the summer of 2007, I had the privilege of being part of a mission team serving in the Ukraine. Because of its geographical position and rich natural resources, the country has a history of foreign invasion, occupation and oppression. It is estimated that more than 25 million Ukrainians were killed during the 20th century due to starvation, war and the deadliest nuclear accident in history. Ukrainian Christians in particular suffered discrimination, arrest, torture, and even death for the sake of their beliefs. This anthem was born out of the knowledge of these circumstances. It is a musical portrayal of a quiet voice of faith, praise and hope in the midst of suffering and tragedy.

Since By Man Came Death

G.F. Handel

Since by man came death,  
By man came also the resurrection of the dead.  
For as in Adam all die, even so in Christ shall all be made alive.  
(1 Corinthians 15:21-22)

POSTCOMMUNION PRAYER *All kneel.*

**E**ternal God, heavenly Father, you have graciously  
Accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with spiritual  
food in the Sacrament of his Body and Blood. Send us  
now into the world in peace, and grant us strength  
and courage to love and serve you with gladness and  
singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN in PROCESSION

Welcome Happy Morning!

Hymnal 179

THE DISMISSAL

Let us go forth in the name of Christ! Alleluia, Alleluia.  
People: **Thanks be to God! Alleluia, Alleluia.**

POSTLUDE

Toccata from Symphonie V

Charles-Marie Widor

Brass Players

Jacob Kwasniewski.....Trumpet

Sarah Williams.....Trumpet

Yu Hirono.....French Horn

Alexander Mayhew.....Trombone

Tom Yan.....Tuba

Prayer requests may be given to the clergy or sent to Sandy Porter at 205-802-6207  
or sporter@saint-lukes.com. Copies of the prayer list are on the table in the narthex  
and in the weekly church emails.

**CLERGY AND STAFF:** The Rt. Rev. Dr. Glenda Curry, *Bishop of Alabama*; The Rt. Rev. Brian N. Prior, *Assisting Bishop*; The Rev. Richmond R. Webster, *Rector*; The Rev. William R. Boyles, *Associate Rector*; The Rev. David Hall, *Associate Rector*; The Rev. Corey Jones, *Associate Rector*; The Rev. Rebecca Debow, *Priest Affiliate*; The Rev. Dr. Maurice L. Goldsmith, *Priest Affiliate*; The Rev. Dr. Stephen McWhorter, *Priest Affiliate*; The Rev. Dr. Mark LaGory, *Deacon*; The Rev. Katy Smith, *Deacon*; Mr. Shaun Pezant, *Artist in Residence*; Dr. Philip Copeland, *Choral Director*; Mr. Jamie McLemore, *Organist*.

**THE VESTRY**

Rector- The Rev. Richmond R. Webster

Class of 2022

Reed Avant - Children & Family Ministry

Ann Johnson - Outreach, MACE, & Founders Place

Bill Pitts - Jr. Warden, Finance

Krislin Smith - Pastoral Care & Communication

Wayne Trucks - Sr. Warden, Worship & Facility Management

Class of 2023

David Kimberlin - COVID-19

Allyson Mouron - Jr. Warden, Worship & Events

Susan Silverstein - New Members & Adult Education

Beth Wilder - Outreach & Communication

Turner Williams - Finance & SOAR

Class of 2024

Kevin Collins- SLDS and Founders Place

Sara Ford- Finance

Gerald Gillespy-Worship and Facility Management

Anna Manasco- Youth

George Wilbanks- Finance

Appointed Members

Derick Belden - Clerk

William Nicrosi - Treasurer

Announcements

**On Thursday, April 28 from 5:30 pm to 7:30 pm, all are welcome to celebrate 3 years of joyful community in Founders Place Respite Care Ministry.** Special guest and speaker Daphne Johnson of the Respite for All foundation will join us. Join us for food, fellowship, music, and our "shop" of handmade art supporting Founders Place and Ukraine crisis relief. RSVP to Kristine Goodman by April 25: kristine-goodman4@gmail.com (704) 779-2579.

**Saint Luke's Episcopal Church Women are delighted to welcome Kari Kampakis on Friday, May 6 at 11am in Graham Hall.** Lunch is included. Kari Kampakis is an author, speaker, podcaster, and newspaper columnist from Birmingham, Alabama. Her new book, More than a Mom, is about unleashing God's power in your life and standing on timeless truths that will help you know your worth and embrace your purpose. Register on the Saint Luke's website under updates.

**SAIL Exercise began a five week exercise series on Monday, April 4 at 8:30 am.** We will focus on yoga and mindful exercise on Mondays, and cardio based efforts on Wednesdays. This is a wonderful way to start your day! Join us!

**Saint Luke's Children's Ministry** is preparing to welcome over 200 children through the doors of Saint Luke's for VBS this summer, and we could not be more excited! In order to help ensure that we have the volunteer support we need to prepare and execute this event, we hope any family that considers Saint Luke's their church home will find a way to participate in a volunteer role during VBS. Any morning that you serve, you may utilize our VBS childcare for younger children (ages 3 & under) who are not enrolled in the main program. VBS cannot happen without volunteers. Please consider serving with us. Sign up to serve on our website under "Updates" or email bowenby@saint-lukes.com.

**VBS 2022** is Monday, June 6 through Thursday, June 9 from 9am-12pm! Children in grades 4k - 6 are invited to participate. Children will get to know Paul as we discover more about God's great love for us.



PLEDGE ONLINE

As we rejoice and celebrate Easter today as a church family, please consider making your pledge via the attached QR code if you have not already done so. Your pledge helps us forecast and plan for the year ahead.

**Stewardship Update as of April 13, 2022:** Number of Pledges - 514; 2022 Pledges received - \$3,438,271; We have reached 92% of our 2022 Goal of \$3.7 million.