



SAINT LUKE'S
EPISCOPAL CHURCH

SECOND SUNDAY AFTER PENTECOST

June 19, 2022

11:00 am ✠ Rite II

Please enter quietly as we prepare our hearts for worship.

Welcome! The congregation's responses are in bold. The Book of Common Prayer (BCP) and The Hymnal 1982 are found in the pew racks. Children of every age are welcome in all services. A nursery is available for children ages 3K years and younger. Hearing aids are available. See an usher for assistance.

THE GREAT PROCESSION

PRELUDE

My Shepherd Will Supply My Need

Charles Callahan

INTROIT

All That Hath Life and Breath

René Clausen

*All that hath life and breath, praise ye the Lord! Shout to the Lord,
Alleluiah! Alleluiah, Praise Him! Alleluiah!*

HYMN

Sing Praise to God Who Reigns Above

Hymnal 408

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

*People: And blessed be his kingdom, now and for ever.
Amen.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Celebrant says

Lord, have mercy

Christ, have mercy

Lord, have mercy

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

OLord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people are seated.

Children 4K-3rd Grade are invited to follow the Crucifer to Sunday School.

THE FIRST LESSON

1 Kings 19:1-4, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader The Word of the Lord.

People Thanks be to God.

ANTHEM

Turn Back, O Man

Gustav Holst

*Turn back, O mortal, quit thy foolish ways.
Old now is earth, and none may count her days,
Yet thou, her child, whose head is crowned with flame
Still wilt not hear thine inner God proclaim,
"Turn back, O mortal, quit thy foolish ways."*

*Earth might be fair, and all men glad and wise.
Age after age their tragic empires rise,
Built while they dream, and in that dreaming weep.
Would man but wake from out his haunted sleep,
Earth shall be fair, and men glad and wise.*

*Earth shall be fair, and all her people one,
Nor till that hour shall God's whole will be done!
Now, even now, once more from earth to sky
Peals forth in joy man's old, undaunted cry,
"Earth shall be fair, and all her folk be one."*

THE HOLY GOSPEL of our Lord Jesus Christ
according to Luke

People: Glory to you, Lord Christ.

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord

People: Praise to you, Lord Christ.

ANTHEM

The Summons

John Bell, arr. Tom Trenney

*Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same? Will
you let my love be shown; will you let my name be known; will
you let my life be grown in you and you in me?"*

*"Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?"*

*"Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?"*

*"Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?"*

THE SERMON

The Reverend Richmond R. Webster

THE NICENE CREED All stand. BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS of the PEOPLE

BCP 392

In peace, we pray to you, Lord God.
For all people in their daily life and work;
*For our families, friends, and neighbors, and for
those who are alone.*

For Joseph our President, Kay our Governor, for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble:
*For those who minister to the sick, the friendless,
and the needy.*

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Glenda and Brian, our Bishops; the clergy of our parish, Jane our seminarian, Julia and Jordan our interns, and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially Betty Bacskey, Robbie Baldwin, Ford James Sims, Rhett Thagard, and Tommy Tyson.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

All stand. The Celebrant says:

The peace of the Lord be always with you.
People And also with you.

We greet one another in the name of Christ.

GREETING and ANNOUNCEMENTS

THE HOLY COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it), or by dipping the wafer of bread. If you are not receiving the wine, you may fold your hands across your chest. For those choosing to receive neither the bread nor the wine, you are invited to come forward and receive a blessing. Please place your arms across your chest in reception of the blessing. Gluten-free bread is available upon request.

OFFERTORY MUSIC

Sicut Cervus

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.

Giovanni Palestrina

As the deer longs for streams of water, So my soul longs for you, O God.

PRESENTATION ACCLAMATION *All stand to sing*

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above ye heav'n - ly host;
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

SANCTUS et BENEDICTUS

Hurd

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - ven and earth are full of your glo - ry. Ho-san-na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues

Therefore according to his command, O Father,

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

And now, as our Savior Christ has taught us, we are bold to say,

Officiant and People

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and the
glory, for ever and ever. Amen.*

The Celebrant breaks the Consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Hurd

S161

The Gifts of God for the people of God

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC

My God Thy Table Now is Spread

POSTCOMMUNION PRAYER

Officiant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

HYMN

Ye Servants of God, Your Master Proclaim

Hymnal 535

THE DISMISSAL

Deacon: Let us bless the Lord!

People: Thanks be to God!

POSTLUDE

Trumpet Tune

Michael McCabe

If you have a prayer request, you may contact clergy at clergy@saint-lukes.com or Sandy Porter 205-802-6207 or sporter@saint-lukes.com. Copies of the prayer list are on the table in the Communication Stations and in the weekly church emails.

CLERGY AND STAFF: The Rt. Rev. Dr. Glenda Curry, *Bishop of Alabama*; The Rt. Rev. Brian N. Prior, *Assisting Bishop*; The Rev. Richmond R. Webster, *Rector*; The Rev. William R. Boyles, *Associate Rector*; The Rev. David Hall, *Associate Rector*; The Rev. Corey Jones, *Associate Rector*; The Rev. Rebecca Debow, *Priest Affiliate*; The Rev. Dr. Maurice L. Goldsmith, *Priest Affiliate*; The Rev. Dr. Stephen McWhorter, *Priest Affiliate*; The Rev. Dr. Mark LaGory, *Deacon*; The Rev. Katy Smith, *Deacon*; Mr. Shaun Pezant, *Artist in Residence*; Dr. Philip Copeland, *Choral Director*; Mr. Jamie McLemore, *Organist*.

THE VESTRY

Rector- The Rev. Richmond R. Webster

Class of 2022

Reed Avant - Children & Family Ministry

Ann Johnson - Outreach, MACE, & Founders Place

Bill Pitts - Jr. Warden, Finance

Krislin Smith - Pastoral Care & Communication

Wayne Trucks - Sr. Warden, Worship & Facility Management

Class of 2023

David Kimberlin - COVID-19

Allyson Mouron - Jr. Warden, Worship & Events

Susan Silverstein - New Members & Adult Education

Beth Wilder - Outreach & Communication

Turner Williams - Finance & SOAR

Class of 2024

Kevin Collins- SLDS and Founders Place

Sara Ford- Finance

Gerald Gillespy-Worship and Facility Management

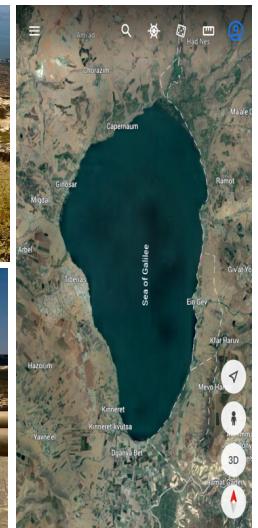
Anna Manasco- Youth

George Wilbanks- Finance

Appointed Members

Derick Belden - Clerk

William Nicrosi - Treasurer



Announcements

On Sunday, July 3, we will worship with one service in the Nave at 10 a.m. Nursery will be available for children 4k and under, however we will not have children's Sunday school.

The Travelers Sunday school class will not meet this Sunday, June 19, however they will return at 10 a.m. on Sunday, June 26 with our intern, Jordan Rippy. All ages welcome. Contact Pat King (cell: 205-266-6593) for more information.

Pops & Play: Gather as a church family for pizza, popsicles, and PLAY next Thursday, June 23 from 4 to 6 p.m.! Invite your friends, neighbors, and families. Open to all ages. Register on the website!

The Phoenix Boys Choir in collaboration with the Birmingham Boys Choir will perform at 2:30pm Sunday June 26, 2022 at Saint Luke's Episcopal Church, 3736 Montrose Rd, Mountain Brook, AL 35213. This is a FREE community concert for the whole family!

Join us for bridge! On Thursdays from 1:30 to 3:30 p.m., the Bridge group extends a special invitation to children and grandchildren (rising 7th grade and up). Let's teach the younger generation the joy, the art, and the skill of bridge! June 16 to August 4, \$10 per person, per class at Saint Luke's. Open to the community; all are welcome. For more information, contact Kathy Britton at brittonhansen@charter.net or John Douglass at johnmjrdouglass@bellsouth.net.

To support the homeless during the World Games, St. Luke's has committed to providing the following three items: disposable gloves, Clorox wipes, and 13-gallon trash bags. Please place these items in the bins outside the church.



PLEDGE ONLINE

Stewardship Update as of June 14, 2022:
Number of Pledges - 529;
2022 Pledges received - \$3,513,421;
We are at 94% of our 2022 Goal of \$3.7 million.