



SAINT LUKE'S  
EPISCOPAL CHURCH

TWENTY-FIRST SUNDAY AFTER PENTECOST

October 30, 2022

11:00 am ✠ Rite II

*Please enter quietly as we prepare our hearts for worship.*

*Welcome! Our service begins in the BCP on page 355. The Book of Common Prayer (BCP) and The Hymnal 1982 are found in the pew racks. The congregation's responses are in bold. Children of every age are welcome in all services. A nursery is available for children ages 4K years and younger. Hearing aids are available. See an usher for assistance.*

THE GREAT PROCESSION

*Children 4K–3rd Grade are invited to follow the Crucifer to Sunday School.*

PRELUDE

*Arioso*

*Robert Lau*

INTROIT

*O Love, How Deep, How Broad, How High*

*O love, how deep, how broad, how high, beyond all thought and fantasy,  
that God, the Son of God, should take our mortal form for mortals' sake!*

HYMN

*Alleluia! Sing to Jesus*

*Hymnal 460*

*BCP 355*

*Celebrant: Blessed be God: Father, Son, and Holy Spirit.*

*People: **And blessed be his kingdom, now and for ever.**  
Amen.*

*The Celebrant says*

**A**lmighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid: Cleanse the  
thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily mag-  
nify your holy Name; through Christ our Lord. **Amen.**

*The Celebrant says*

Lord, have mercy  
**Christ, have mercy**  
Lord, have mercy

*Celebrant: The Lord be with you.*

*People: **And also with you.***

*Celebrant: Let us pray.*

**A**lmighty and merciful God, it is only by your gift that  
your faithful people offer you true and laudable ser-  
vice: Grant that we may run without stumbling to obtain  
your heavenly promises; through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit, one  
God, now and for ever. **Amen.**

*The people are seated.*

THE FIRST LESSON

*Isaiah 1:10-18*

**H**ear the word of the Lord, you rulers of Sodom! Listen  
to the teaching of our God, you people of Gomor-  
rah! What to me is the multitude of your sacrifices? says  
the Lord; I have had enough of burnt offerings of rams  
and the fat of fed beasts; I do not delight in the blood of  
bulls, or of lambs, or of goats. When you come to appear  
before me, who asked this from your hand? Trample my  
courts no more; bringing offerings is futile; incense is an  
abomination to me. New moon and sabbath and calling  
of convocation-- I cannot endure solemn assemblies with  
iniquity. Your new moons and your appointed festivals  
my soul hates; they have become a burden to me, I am  
weary of bearing them. When you stretch out your hands,  
I will hide my eyes from you; even though you make  
many prayers, I will not listen; your hands are full of  
blood. Wash yourselves; make yourselves clean; remove  
the evil of your doings from before my eyes; cease to do  
evil, learn to do good; seek justice, rescue the oppressed,  
defend the orphan, plead for the widow. Come now, let  
us argue it out, says the Lord: though your sins are like  
scarlet, they shall be like snow; though they are red like  
crimson, they shall become like wool.

*Reader The Word of the Lord.*

*People **Thanks be to God.***

ANTHEM

*Rejoice in the Lord Always*

*Rejoice in the Lord always, and again I say rejoice.  
Let your restraint be known unto all men.*

*The Lord is e'en at hand. Be careful for nothing;  
but in all prayer and supplication*

*let your petition be manifest unto God, with giving of thanks.*

*And the peace of God, which passeth all understanding,  
keep your hearts and minds, through Christ Jesus. Amen.*

THE HOLY GOSPEL of our Lord Jesus Christ according to Luke

*People: Glory to you, Lord Christ.*

Luke 19:1-10

**J**esus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of the Lord

*People: Praise to you, Lord Christ.*

ANTHEM

*Come, Ye Sinners, Poor and Needy* arr. Ron Turner

*Come, ye sinners, poor and needy, weak and wounded, sick and sore; Jesus ready stands to save you, full of pity, love, and power.*

*Come, ye thirsty, come and welcome, God's free bounty glorify; true belief and true repentance, ev'ry grace that brings you nigh.*

*I will arise and go to Jesus! He will embrace me in his arms; In the arms of my dear Savior, oh, there are ten thousand charms.*

THE SERMON

The Reverend Richmond R. Webster

THE NICENE CREED *All stand.* BCP 358

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS of the PEOPLE

BCP 392

In peace, we pray to you, Lord God.  
For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For Joseph our President, Kay our Governor, for this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble:  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Glenda and Brian, our Bishops; the clergy of our parish, Jane our seminarian, and all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially Charles Anderson, Vickie Barnes, Jack Blackwell, Tina Darnall, Sheila Shugerman, and Tommy Tyson.

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

Leader and People

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

THE ABSOLUTION

All stand. The Celebrant says:

The peace of the Lord be always with you.  
*People And also with you.*

We greet one another in the name of Christ.

## THE HOLY COMMUNION

All are welcome to receive the consecrated bread and wine of the Eucharist. The bread is received in the open palm. The wine may be taken from the common cup by drinking (placing your hand gently on the base of the cup to guide it), or by dipping the wafer of bread. If you are not receiving the wine, you may fold your hands across your chest. For those choosing to receive neither the bread nor the wine, you are invited to come forward and receive a blessing. Please place your arms across your chest in reception of the blessing. Gluten-free bread is available upon request.

Ho - ly, ho - ly, ho - ly, Lord, God of pow - er and  
 might, heav - en and earth are full of your glo - ry. Ho -  
 -san - na in the high - est. Bles - sed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

## OFFERTORY MUSIC

*How Shall I Sing That Majesty?*

arr. J.R. Daniels

*How shall I sing that Majesty  
 Which angels do admire?  
 Let dust in dust and silence lie;  
 Sing, sing, ye heavenly choir.  
 Thousands of thousands stand around  
 Thy throne, O God most high;  
 Ten thousand times ten thousand sound  
 Thy praise; but who am I?*

*Thy brightness unto them appears,  
 While I Thy footsteps trace;  
 A sound of God comes to my ears,  
 But they behold Thy face.  
 I shall, I fear, be dark and cold,  
 With all my fire and light;  
 Yet when Thou dost accept their gold,  
 Lord, treasure up my mite.*

PRESENTATION ACCLAMATION *All stand to sing*

Praise God from whom all bless - ings flow;  
 praise him, all crea - tures here be - low;  
 praise him a - bove ye heav'n - ly host;  
 praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

Therefore according to his command, O Father,

*Celebrant and People*

**Christ has died.  
 Christ is risen.  
 Christ will come again.**

And now, as our Savior Christ has taught us, we are bold to say,

*Officiant and People*

**Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is  
 in heaven. Give us this day our daily bread. And forgive us  
 our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, for  
 ever and ever. Amen.**

*The Celebrant breaks the Consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM O Sacred Feast Healy Willan

*O sacred feast, wherein Christ is received,  
 the memory of his passion is renewed in us,  
 our souls are filled with grace,  
 and the pledge of everlasting glory is given unto us. Alleluia.*

The Gifts of God for the people of God

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION MUSIC

*Lamb of God, What Wondrous Love*

Faure, arr. Petker

*Lamb of God, what wondrous love, O my soul,  
 Love, such love, that Thou shouldst die, for me, shouldst die.  
 Lord of Grace, what matchless love, O my soul,  
 Son of God, Thou loving sacrifice for me.  
 Here, O Lord, am I, fearful, sinful, man  
 Guilty and condemned Thy death is surely mine.  
 Cross of God, I would to turn away, yet Love it beds me stay, O my soul.  
 Can it be, the very death I fear is that which draws me near, Lord, to Thee?  
 Lamb of God, Thou died for me.  
 O what wondrous love.*

## POSTCOMMUNION PRAYER

Officiant and People

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## THE BLESSING

HYMN *A Mighty Fortress Is Our God* Hymnal 688

THE DISMISSAL BCP 366

*Deacon: Let us bless the Lord!  
People: Thanks be to God!*

## POSTLUDE

*Open Now Thy Gates of Beauty* Flor Peeters

*If you have a prayer request, you may contact clergy at [clergy@saint-lukes.com](mailto:clergy@saint-lukes.com) or Sandy Porter 205-802-6207 or [sporter@saint-lukes.com](mailto:sporter@saint-lukes.com). Copies of the prayer list are on the table in the Communication Stations and in the weekly church emails.*

**CLERGY AND STAFF:** The Rt. Rev. Dr. Glenda Curry, *Bishop of Alabama*; The Rt. Rev. Brian N. Prior, *Assisting Bishop*; The Rev. Richmond R. Webster, *Rector*; The Rev. William R. Boyles, *Associate Rector*; The Rev. David Hall, *Associate Rector*; The Rev. Corey Jones, *Associate Rector*; The Rev. Rebecca Debow, *Priest Affiliate*; The Rev. Dr. Maurice L. Goldsmith, *Priest Affiliate*; The Rev. Dr. Stephen McWhorter, *Priest Affiliate*; The Rev. Dr. Mark LaGory, *Deacon*; The Rev. Katy Smith, *Deacon*; Mr. Shaun Pezant, *Artist in Residence*; Dr. Philip Copeland, *Choral Director*; Mr. Jamie McLemore, *Organist*.

## THE VESTRY

Rector- The Rev. Richmond R. Webster

### Class of 2022

Reed Avant - Children & Family Ministry  
Ann Johnson - Outreach, MACÉ, & Founders Place  
Bill Pitts - Jr. Warden, Finance  
Krislin Smith - Pastoral Care & Communication  
Wayne Trucks - Sr. Warden, Worship & Facility Management

### Class of 2023

David Kimberlin - COVID-19  
Allyson Mouron - Jr. Warden, Worship & Events  
Susan Silverstein - New Members & Adult Education  
Beth Wilder - Outreach & Communication  
Turner Williams - Finance & SOAR

### Class of 2024

Kevin Collins- SLDS and Founders Place  
Sara Ford- Finance  
Gerald Gillespy-Worship and Facility Management  
Anna Manasco- Youth  
George Wilbanks- Finance

### Appointed Members

Derick Belden - Clerk  
William Nicrosi - Treasurer  
John Rutherford- Jr. Vestryperson



PLEDGE ONLINE

**Stewardship Update as of October 25, 2022:  
Number of Pledges – 260;  
2023 Pledges received - \$2,177,280;  
We are at 57% of our 2023 Goal of \$3.8 million.**

## Altar Flowers

The flowers on the altar are given to the glory of God  
and in thanksgiving for the marriage of

*Tiffany Jones Lewis and Ralph Clements*

and in loving memory of

*Thomas Alva Stough & Ruth Rainey Stough*

*Floyd Johnson Jones & Johnnie Evelyn Jones*

*Ralph Mayo Clements, Sr., M.D. & Ima Carl Turner Clements*

*Joe Fox & Carrie Bates Fox, and*

*Ralph Mayo Clements, Jr. D.M.D.*

## Announcements

**Birmingham-Southern College & Saint Luke's Episcopal Church invite you to a book launch event with the Rev. Dr. Russell J. Levenson, Jr.** for the launch of Dr. Levenson's new book, "Witness to Dignity: The Life and Faith of George HW and Barbara Bush." Wednesday, November 16, 2022, 3736 Montrose Road, Birmingham, AL 35213. Book signing at 5 p.m. Lecture begins at 6:30 p.m. Tickets are \$10 per person. To purchase, click [www.saint-lukes.com/updates](http://www.saint-lukes.com/updates) or call 205.871.3583. Books will be available for purchase and signing at the event via Books-A-Million.

**Saint Luke's is partnering again with Canterbury United Methodist Church for Samaritan Place Market: A Christmas Village.** Avondale Samaritan Place (ASP) will be transformed into a Christmas Village for invited guests to shop from hundreds of new gifts at greatly reduced prices. There are several ways to help:

1. **SHOP!** George Jones at Snoozy's Kids is familiar with the items needed and is happy to assist you and deliver your purchases to Canterbury. You can give him a price range and he is happy to shop for you if you prefer. You may also shop online via a link on our website under updates.
2. **VOLUNTEER!** Folks are needed to set up, assist during the shopping, etc. Dec. 5-9.
3. **HELP** is needed to keep gifts in order during the collection month of November. A handful of folks (perhaps a family project?) will go to Canterbury on Sundays (November 6, 13, 20, 27) between 5 and 7 p.m. and move the boxes to the PODS. This will NOT take 2 hours, but during that time the church will be open. *Please contact Lauren Lovell, [lauren-silo@gmail.com](mailto:lauren-silo@gmail.com), if you are interested in helping or for more information.*

**Discovery Classes have begun.** Meets at 3:00 p.m. in the Founders Room 10/30, and 11/6. Led by the Rev. Richmond R. Webster, you will find out more about who we are at Saint Luke's, our mission, our beliefs and practices of the Episcopal Church, and how you can become more involved. We will also discuss the membership and confirmation process.

**Our first Youth Confirmation meeting is Sunday, October 23rd in Graham Hall from 6:15 to 7:15 p.m.** This meeting is for parents and Confirmands, and is designed to introduce the Confirmation experience. Confirmation Retreat is November 18th-20th at Camp McDowell. Email [youth@saint-lukes](mailto:youth@saint-lukes) for more information.

**Give via Text:** Please text the amount you would like to give to **205-576-4100**.

**Calling all empty nesters! You are invited** to an evening of fun and fellowship at the home of Lauren Conner, 2516 Canterbury Road, on November 9 from 5:30 to 7 p.m. RSVP to [laurenconner27@gmail.com](mailto:laurenconner27@gmail.com). Bring a friend!